

**TOWN OF WARNER  
MONTHLY MEETING**

**Monday  
July 16, 2018  
7:30 p.m.**

- 1. Call to order**
- 2. Certification of proper notice of meeting**
- 3. Open Forum**
- 4. Minute of June 13<sup>th</sup> meeting**
- 5. Monthly bills**
- 6. Treasurer's report**
- 7. Culvert aid bids**
- 8. Culvert permits for Marlin Martin and Anthony Horvat**
- 9. Road work**
- 10. Discussion and action may occur on any of the above agenda items**
- 11. Set date for next meeting**
- 12. Adjourn**

**Jerome Krempasky, Clerk**

**July 5, 2018**